ANTRIM TOWNSHIP MUNICIPAL AUTHORITY REGULAR MEETING AGENDA January 30, 2023 7:00 p.m.

1. Call to Order

2. Reorganization

- A. Appoint temporary Chairman for the purpose of reorganization
- B. Appoint Chairman
- C. Appoint Vice Chairman
- D. Appoint Secretary
- E. Appoint Treasurer
- F. Appoint Secretary/Treasurer
- G. Appoint Liaison to the Board of Supervisors
- H. Confirm Appointment of Solicitor
- I. Confirm Appointment of Engineers

3. Public Comment

4. Approval of the minutes

A. Approval of the Meeting minutes as written December 19, 2022

5. Payment of Bills

- A. Review and Authorization to Pay Water Department Bills (06 Fund)
- **B.** Review and Authorization to Pay Sewer Department Bills from the Capital Improvement Fund (97 Fund)
- **C.** Review and Authorization to Pay Sewer Department Bills from the Project Fund (98 Fund)
- **D.** Review and Authorization to Pay Sewer Department Bills from the Repair and Improvement Fund (99 Fund)

6. Visitors

7. Subdivision Plans

- A. Special Requests
- B. Sewer
 - 1. Century Industrial Development, Land Development, Molly Pitcher Hwy
 - 2. Heritage Estates West Phases 2 & 3, 111 lot Subdivision, Delanie Drive
 - 3. Buchanan Flats, 10-unit land development, Buchanan Trail East
 - 4. KFC Restaurant, Land Development, Buchanan Trail East, WITHDRAWN
 - 5. Greencastle (Buchanan) DGS, Land Development, Buchanan Trail West
 - 6. Glenwood Foods Expansion, Land Development, Grindstone Hill Road (RESTAMP)
 - 7. Grindstone Hill Road Business Park, Land Development, Grindstone Hill Road (RESTAMP)
- C. Sewer and Water
 - 1. Keystone Crossing, 120-unit Subdivision, South Young Rd
 - 2. US Cold Storage, Land Development, Hykes Road

- D. Recognition Only On-Lot or Lot addition
 - 1. Johns & Gayman, Lot Addition, Frank Road
 - 2. Ralph C & Marjorie B Michael, Hill Road

8. Sewer Facilities Planning Modules

- A. Sewage Facilities Planning Module On-Lot
 - 1. Johns & Gayman, RFPW-NBD
 - 2. Ralph C & Marjorie B Michael On-Lot
- B. Public Sewer

9. Deeds of Dedication

A. Rolling Hills Phase 7 – Sewer Dedication

10. New Business/New or Proposed Projects

- A. General
 - 1. Senate Bill 597 Privatization of Public Water and Sewer Systems
 - 2. Utilities Rate Increase Plan
 - a. Water
 - i. Plan review and discussion
 - b. Sewer
 - i. Plan review and recommendation
 - 3. Edwin Eby, Greenmount Road, Water Connection Desired. Sewer Connection Mandatory?
 - 4. Small Water and Sewer Grant Window
 - a. Resolution
 - b. Ownership Letter
- B. Sewer
 - 1. Landfill Sewage Treatment Agreement
 - a. Surcharge Agreement Expiration
 - b. Extension Agreement not Executed by Landfill
 - 2. Glenwood Foods
 - a. Obstruction Easement Agreement
 - b. ATMA Facilities Agreement
 - 3. PreTreatment
 - a. Signatory Authority Approval for Roger Nowell.
 - 4. Grindstone Hill Road
 - a. Obstruction Easement Agreement
 - b. ATMA Facilities Agreement
- C. Collections and/or Conveyance
- D. Water
 - 1. Exit 3 Public Water
 - 2. ATMA Installing Water Lines

- 3. Conditions for Mandatory Connections to New Water Lines
- **4.** Water System Expansion Study
- 5. Molly Pitcher LLC Agreement
- 6. Molly Pitcher Highway North, Options for Public Water
- 7. 14894 Robinhood Circle Acct 1560-11560 Water Payment Status
- E. Distribution

11. Old Business/On-going Projects

- A. General
 - 1. Tap Fee Calculations
- B. Sewer
 - 1. Phase II Expansion
- C. Collections and/or Conveyance
 - 1. Infiltration and Inflow (I&I)
- D. Water
 - 1. Cedarbrook Tank Rehab
 - a. Proposal approval
 - 2. Water Use Rate Increase Discussion
 - **3.** Township Water Source
 - **4.** Antrim Well 3, Appraisal Decision
 - A. Shook Agreement
 - 5. State Line Water
 - a. Rochester Place
- E. Distribution

12. Active Projects

- A. Sewer
 - 1. Wastewater Treatment Plant Operations
- **B.** Collections and/or Conveyance
 - **1.** Collections and/or Conveyance
 - a. Pump Station Flow
- C. Water
 - 1. Water Treatment Plant Operations
 - **2.** Plant Pipe Fitting Upgrade
 - 3. Pit Groundwater Infiltration
 - 4. DEP FPPE Exit Review
 - 5. Process Modifications.
- **D.** Distribution
- 13. EDU Review
- 14. Utilities Committee
- **15. Solicitor's Report**

16. Public Comment

17. Executive Session

18. Adjournment

NOTE: A work-session is scheduled for Monday, February 13,2023 at 7 P.M. (if needed) with the next regular, meeting Monday, February 27,2023 at 7 P.M.