ANTRIM TOWNSHIP MUNICIPAL AUTHORITY REGULAR MEETING AGENDA August 29, 2022 7:00 p.m.

1. Call to Order

2. Public Comment

3. Approval of the minutes

A. Approval of the July 25th, 2022 Meeting minutes as written

4. Payment of Bills

- A. Review and Authorization to Pay Water Department Bills (06 Fund)
- **B.** Review and Authorization to Pay Sewer Department Bills from the Capital Improvement Fund (97 Fund)
- **C.** Review and Authorization to Pay Sewer Department Bills from the Project Fund (98 Fund)
- **D.** Review and Authorization to Pay Sewer Department Bills from the Repair and Improvement Fund (99 Fund)
- E. Quarter 1 Transfer of Tap Fees from 08-101-000 to 97-101-000, \$126,204.
- **F.** Quarter 2 Transfer of Tap Fees from 08-101-000 to 97-101-000, \$232,992.

5. Visitors

- a. Archie Jones
 - i. AJ Pallet Well Site Discussion

6. Subdivision Plans

- A. Special Requests
- B. Sewer
 - 1. Greens of Greencastle Phases 6 & 7, 75 lot Subdivision, Shannon Dr South
 - 2. Grindstone Hill Business Park, Land Development, Grindstone Hill Road
 - **3.** Glenwood Foods Expansion, Land Development, Grindstone Hill Road
 - 4. Century Industrial Development, Land Development, Molly Pitcher Hwy
 - 5. Heritage Estates West Phases 2 & 3, 111 lot Subdivision, Delanie Drive
 - 6. Buchanan Flats, 10-unit land development, Buchanan Trail East
 - 7. KFC Restaurant, Land Development, Buchanan Trail East
 - 8. Paradise Estates Phase 4, 2-lot subdivision, Pleasant Waters Road
 - 9. Greencastle (Buchanan) DGS, Land Development, Buchanan Trail West
- C. Sewer and Water
 - 1. Rochester Place, 20 lot Subdivision, Mountain View Dr (Conditionally Approved)
 - 2. Keystone Crossing, 120-unit Subdivision, South Young Rd
 - 3. Whispering Willows, 142 lot Subdivision, North Young Rd
 - 4. Vision-Hykes Road LLC, Lot 1, Land Development, Hykes Road
 - 5. US Cold Storage, Land Development, Hykes Road
- D. Recognition Only On-Lot or Lot addition

7. Sewer Facilities Planning Modules

- A. Sewage Facilities Planning Module On-Lot
- B. Public Sewer
 - 1. Buchanan Flats Exemption
 - 2. Century Industrial Development Exemption

8. Deeds of Dedication

9. New Business/New or Proposed Projects

- A. General
 - 1. Senate Bill 597 Privatization of Public Water and Sewer Systems
 - 2. Appointment of Right-To-Know Officer for ATMA
 - 3. Indemnification Agreement -2003 Mason Dixon Rd., LLC, MD Utility Extension
 - 4. ROW Agreement 2003 Mason Dixon
 - 5. Utilities Rate Increase
 - a. Sewer Flat Rate
 - b. Sewer Scaled Rate
 - c. Water Flat Rate
 - d. Water Scaled Rate
 - e. Glace or Other Create Plan
- B. Sewer
 - 1. Landfill Sewage Treatment Agreement
 - a. Surcharge Agreement Expiration
 - b. Extension Agreement not Executed by Landfill
- C. Collections and/or Conveyance
- D. Water
 - 1. Exit 3 Public Water
 - 2. ATMA Installing Water Lines
 - 3. Conditions for Mandatory Connections to New Water Lines
 - 4. Water System Expansion Study
 - 5. Molly Pitcher LLC Agreement
 - 6. Molly Pitcher Highway North, Options for Public Water
 - 7. ARPA Grant Application Due August 31, 2022
 - a. Discussion
 - 8. Milnor Road Water Extension
 - a. Complete except BacT
 - **9.** Park Water System Operations
 - a. Agreement
- E. Distribution

10. Old Business/On-going Projects

- A. General
 - 1. Tap Fee Calculations

- B. Sewer
 - 1. Phase II Expansion
 - a. Wickersham Change Order #6
 - b. Finishing Up
 - c. Landscaping
- C. Collections and/or Conveyance
 - 1. Infiltration and Inflow (I&I)
- D. Water
 - 1. Cedarbrook Tank Rehab
 - 2. Water Use Rate Increase Discussion
 - **3.** Township Water Source
 - a. Antrim Well 3, Appraisal Decision
 - i. Shook Agreement
 - 4. State Line Water
 - a. Rochester Place
- E. Distribution

11. Active Projects

- A. Sewer
 - 1. Wastewater Treatment Plant Operations
- **B.** Collections and/or Conveyance
 - **1.** Collections and/or Conveyance
 - a. Pump Station Flow
- C. Water
 - 1. Water Treatment Plant Operations
 - 2. Plant Pipe Fitting Upgrade
 - **3.** Pit Groundwater Infiltration
 - 4. DEP FPPE Exit Review
 - 5. DEP Permit Approval Status
- **D.** Distribution

12. EDU Review

- 13. Utilities Committee
- 14. Solicitor's Report
- 15. Public Comment
- 16. Executive Session
- 17. Adjournment

NOTE: A worksession is scheduled for Monday, September 12, 2022 at 7 P.M. (if needed) with the next regular meeting Monday, September 26, 2022 at 7 P.M.