ANTRIM TOWNSHIP MUNICIPAL AUTHORITY REGULAR MEETING AGENDA May 23, 2022 7:00 P.M.

1. Call to Order

2. Public Comment

3. Approval of the minutes

A. Approval of the April 25th, 2022 Meeting minutes as written

4. Payment of Bills

- A. Review and Authorization to Pay Water Department Bills (06 Fund)
- **B.** Review and Authorization to Pay Sewer Department Bills from the Capital Improvement Fund (97 Fund)
- C. Review and Authorization to Pay Sewer Department Bills from the Project Fund (98 Fund)
- **D.** Review and Authorization to Pay Sewer Department Bills from the Repair and Improvement Fund (99 Fund)

5. Visitors

6. Subdivision Plans

- A. Special Requests
- **B.** Sewer
 - 1. Greens of Greencastle Phases 6 & 7, 75 lot Subdivision, Shannon Dr South
 - 2. Grindstone Hill Business Park, Land Development, Grindstone Hill Road
 - 3. Glenwood Foods Expansion, Land Development, Grindstone Hill Road
 - **4.** All Boxed Up Self Storage-Greencastle Location, Land Development Plan, Grindstone Hill Road/Bemisderfer Road
 - 5. Century Industrial Development, Land Development, Molly Pitcher Hwy
 - 6. Heritage Estates West Phases 2 & 3, 111 lot Subdivision, Delanie Drive
 - 7. Buchanan Flats, 10-unit land development, Buchanan Trail East
 - 8. Wendell L & A Rebecca Martin, 1-lot subdivision, Stull Road
 - 9. Greencastle Veterinary Hospital, Land Development, Buchanan Trail East
 - 10. KFC Restaurant, Land Development, Buchanan Trail East

C. Sewer and Water

- 1. Rochester Place, 20 lot Subdivision, Mountain View Dr (Conditionally Approved)
- 2. Keystone Crossing, 120-unit Subdivision, South Young Rd
- 3. Whispering Willows, 142 lot Subdivision, North Young Rd
- 4. Vision-Hykes Road LLC, Lot 1, Land Development, Hykes Road
- 5. US Cold Storage, Land Development, Hykes Road
- **D.** Recognition Only On-Lot or Lot addition

1.

7. Sewer Facilities Planning Modules

- A. Sewage Facilities Planning Module On-Lot
 - 1.
- B. Public Sewer
 - 1. Buchanan Flats Component 3 SFPM
 - 2. Wendell L & A Rebecca Martin Component 3 SFPM
 - 3. Century Industrial Development Component 3 SFPM

8. Deeds of Dedication

9. New Business/New or Proposed Projects

- **A.** General
 - 1. Community Water Quality Funding for Growing Greener Projects.
 - 2. Interest in contacting GMS for Funding Consulting.
- B. Sewer
 - 1. Waiver Request Chaney, Jeffrey 13244 Whispering Springs House destroyed by fire on 4/24/22. Customer has a CREDIT balance of \$540.00. The waiver would STOP billing until the house is rebuilt.
- C. Collections and/or Conveyance
 - a. Discussion and Decision on Grindstone Hill Business Park.
 - i. Interceptor Upsize to Leitersburg Road.
- **D.** Water
 - 1. Exit 3 Public Water
 - **2.** ATMA Installing Water Lines
 - 3. Conditions for Mandatory Connections to New Water Lines
 - 4. Water System Expansion Study
 - 5. Molly Pitcher LLC Agreement
 - 6. Molly Pitcher Highway North, Options for Public Water
- E. Distribution

10. Old Business/On-going Projects

- **A.** General
 - 1. Tap Fee Calculations
- **B.** Sewer
 - 1. Phase II Expansion
- C. Collections and/or Conveyance
 - 1. Infiltration and Inflow (I&I)
- D. Water
 - 1. Cedarbrook Tank Rehab
 - 2. Water Use Rate Increase Discussion
 - **3.** Township Water Source
 - a. Antrim Well 3, Appraisal Decision
 - 4. State Line Water
 - a. Rochester Place

- i. Change in Rochester Place LDP use. ATMA interest in pursuing water treatment facility.
- **E.** Distribution

11. Active Projects

- A. Sewer
 - 1. Wastewater Treatment Plant Operations
- **B.** Collections and/or Conveyance
 - 1. Collections and/or Conveyance
 - a. Pump Station Flow
- C. Water
 - 1. Water Treatment Plant Operations
 - 2. Plant Pipe Fitting Upgrade
 - 3. Pit Groundwater Infiltration
 - 4. DEP FPPE Exit Review
 - 5. DEP Routine Inspection
 - a. Follow up Inspection May 13, 2022.
 - **6.** DEP Monitoring Violation
- **D.** Distribution
- 12. EDU Review
- 13. Utilities Committee
- 14. Solicitor's Report
- 15. Public Comment
- 16. Executive Session
- 17. Adjournment

NOTE: A worksession is scheduled for Monday, June 13th,2022 at 7 P.M. (if needed) with the next regular meeting Monday, June 27th, 2022 at 7 P.M.