ANTRIM TOWNSHIP MUNICIPAL AUTHORITY REGULAR MEETING AGENDA April 25, 2022 7:00 P.M.

1. Call to Order

2. Public Comment

3. Approval of the minutes

A. Approval of the March 28, 2022 Meeting minutes as written

4. Payment of Bills

- A. Review and Authorization to Pay Water Department Bills (06 Fund)
- **B.** Review and Authorization to Pay Sewer Department Bills from the Capital Improvement Fund (97 Fund)
- C. Review and Authorization to Pay Sewer Department Bills from the Project Fund (98 Fund)
- **D.** Review and Authorization to Pay Sewer Department Bills from the Repair and Improvement Fund (99 Fund)

5. Visitors

6. Subdivision Plans

- A. Special Requests
 - Quick Service Realco Letter submitted requesting permission to connect to GAFCWA water system at 763 Buchanan Trail E. (KFC Restaurant)

B. Sewer

- 1. Antrim Township MPH Property, Subdivision, Molly Pitcher Hwy (to be served by GAFCWA and Borough of Greencastle)
- 2. Greens of Greencastle Phases 6 & 7, 75 lot Subdivision, Shannon Dr South
- 3. Grindstone Hill Business Park, Land Development, Grindstone Hill Road
- 4. Glenwood Foods Expansion, Land Development, Grindstone Hill Road
- **5.** All Boxed Up Self Storage-Greencastle Location, Land Development Plan, Grindstone Hill Road/Bemisderfer Road
- 6. Century Industrial Development, Land Development, Molly Pitcher Hwy
- 7. Heritage Estates West Phases 2 & 3, 111 lot Subdivision, Delanie Drive
- 8. Buchanan Flats, 10-unit land development, Buchanan Trail East
- 9. Robert L. Jr. & Wendy L. Martin, 1-lot subdivision, Buchanan Trail East/Gearhart Road

C. Sewer and Water

- 1. Rochester Place, 20 lot Subdivision, Mountain View Dr (Conditionally Approved)
- 2. Keystone Crossing, 120-unit Subdivision, South Young Rd
- 3. Whispering Willows, 142 lot Subdivision, North Young Rd
- 4. Vision-Hykes Road LLC, Lot 1, Land Development, Hykes Road
- 5. US Cold Storage, Land Development, Hykes Road
- **D.** Recognition Only On-Lot or Lot addition

- 1. Paul S., Craig M., and Todd A. Carbaugh, 1-lot Subdivision, Sportsman Road
- 2. Delbert and Trudy Kennedy, 3-lot addition, Marion Road

7. Sewer Facilities Planning Modules

- **A.** Sewage Facilities Planning Module On-Lot
 - 1. Delbert and Trudy Kennedy RFPW&NBD
- B. Public Sewer
 - 1. Buchanan Flats Component 3 SFPM
 - 2. Robert L. Jr. & Wendy L. Martin RFPW&NBD

8. Deeds of Dedication

9. New Business/New or Proposed Projects

- **A.** General
 - 1. Sewage Pump Agreement Hickory Hollow Sawyers Sawmill (To be signed)
 - 2. Obstructions Easement Agreement with All Boxed Up Self Storage
 - 3. Greenmount/Mason Dixon Sewer/Water extension
- B. Sewer
- C. Collections and/or Conveyance
- **D.** Water
 - 1. Exit 3 Public Water
 - 2. ATMA Installing Water Lines
 - 3. Conditions for Mandatory Connections to New Water Lines
 - 4. Water System Expansion Study
 - 5. Molly Pitcher LLC Agreement
 - 6. Molly Pitcher Highway North, Options for Public Water
- E. Distribution

10. Old Business/On-going Projects

- **A.** General
 - 1. Tap Fee Calculations
- B. Sewer
 - 1. Phase II Expansion
- C. Collections and/or Conveyance
 - 1. Infiltration and Inflow (I&I)
- D. Water
 - 1. Cedarbrook Tank Rehab
 - 2. Water Use Rate Increase Discussion
 - 3. Township Water Source
 - a. Antrim Well 3, Appraisal Decision
 - **4.** State Line Water
 - a. Rochester Place
 - i. Change in Rochester Place LDP use. ATMA interest in pursuing water treatment facility.
 - ii. Perini Construction Agreement Executed

E. Distribution

11. Active Projects

- A. Sewer
 - 1. Wastewater Treatment Plant Operations
- B. Collections and/or Conveyance
 - 1. Collections and/or Conveyance
 - a. Pump Station Flow
- C. Water
 - 1. Water Treatment Plant Operations
 - 2. Plant Pipe Fitting Upgrade
 - 3. Pit Groundwater Infiltration
 - 4. DEP FPPE Exit Review
 - 5. DEP Routine Inspection
 - **6.** DEP Monitoring Violation
- **D.** Distribution
- 12. EDU Review
- 13. Utilities Committee
- 14. Solicitor's Report
- **15. Public Comment**
- 16. Executive Session
- 17. Adjournment

NOTE: A worksession is scheduled for Monday, May 16, 2022 at 7 P.M. (if needed) with the next regular meeting Monday, May 23, 2022 at 7 P.M.